



Board of Public Works and Public Safety Meeting City of Crawfordsville, Indiana

City Building, Council Chambers
300 E. Pike Street
Crawfordsville, IN 47933

April 2, 2025 at 10:00AM

The Board met on Wednesday, April 2, 2025, at 10:00 a.m. with Susan Albrecht, Erin Corbin, Mayor Barton and Kent Minnette - City Attorney present. Also present were Fawn Johnson - Park & Rec, Troy McKinney - Wastewater, Mark Cox - Street Department, Aaron Mattingly - Police Department, Megan Huckstep - Planning Department, Allison Huemman - CELP&P, Scott Busenbark - Fire Department and Renee Demoret - Mayor's Assistant.

Erin Corbin moved to approve the minutes from March 19, 2025. Susan Albrecht seconded. Motion passed.

Susan Albrecht moved to approve the claims from March 24 and March 31, 2025. Erin Corbin seconded. Motion passed.

Old Business

New Business

Dale Petrie came before the board requesting approval of a route for a 5K road race sponsored by First Christian Church on Sunday, April 27th from 8-9:30 am. Erin Corbin moved to approve. Susan Albrecht seconded. Motion passed.

Paul Pfledderer came before the board with requests in regards to the 2025 Strawberry Festival. The request are the same as past years and outlined on the form provided. No changes were made. Susan Albrecht moved to approve. Erin Corbin seconded. Motion passed.

Virgina Servies came before the board requesting to close Pike Street at Pike Place on Saturday, April 5th from 12-3. Erin Corbin moved to approve. Susan Albrecht seconded. Motion passed.

Fawn Johnson, Park & Rec, is requesting to close Pike Street from Vernon to Wallace and close Wallace from Wabash to Main for the Annual Easter Egg Hunt on April 12th at The Lew Wallace Study. Susan Albrecht moved to approve. Erin Corbin seconded. Motion passed.

Board members discussed a cost sharing agreement for operation of the utility billing office. This is for billing and administrative services that benefit the Clerk-Treasurer's Office, the Storm Water, and Waste Water utilities, for which the Waste Water Department has agreed to pay these employees' wages, benefits, and compensation subject to annual reimbursement by the Clerk Treasurer's office and Storm Water Utility. Erin Corbin moved to approve. Susan Albrecht seconded. Motion passed.

Board members discussed a resolution authorizing master lease purchase agreement for the Crawfordsville Fire Department. This is a lease with PNC for a fire engine in the amount of \$855,600.55. Susan Albrecht moved to approve. Erin Corbin seconded. Motion passed.

The City of Crawfordsville acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to City sponsored public programs, services, and/or meetings, the City requests that individuals makes requests for these services forty-eight (48) hours ahead of the scheduled program, service, and/or meeting. To make arrangements, please contact Renee Demoret, Mayor's Assistant, at 765-364-5160

Board members discussed an agreement between the City and PNC. This is in regards to the fire engine purchase with the Crawfordsville Fire Department in the amount of \$855,600.55. Erin Corbin moved to approve. Susan Albrecht seconded. Motion passed.

Board members discussed vehicle purchases for the Crawfordsville Police Department. They requested quotes from Andy Mohr, Community Ford, Fletcher Dodge, John Jones, Ford of Lafayette, Laporte Chrysler and Thomas Dodge. CPD is requesting to accept the quote from John Jones for 5 new 2023 Dodge Chargers in the amount of \$217,837.50 with 3 trades in vehicles amounting to \$25,500. Susan Albrecht moved to approve. Erin Corbin seconded. Motion passed.

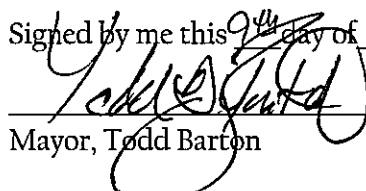
Miscellaneous

Department Heads

Adjournment

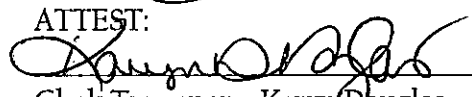
With there being no further business, Erin Corbin moved to adjourn. Susan Albrecht seconded. Motion passed and the meeting was adjourned.

Signed by me this 9th day of April, 2025. _____



Mayor, Todd Barton

ATTEST:



Clerk Treasurer – Karyn Douglas